

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KARL HUBER SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130448
3	SCHOOL CODE (IF APPLICABLE)	60202
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 4A SECTOR 62 NOIDA, GAUTAM BUDH NAGAR, UTTAR PRADESH, GAUTAM BUDH NAGAR , UTTAR PRADESH - 201301
5	PRINCIPAL NAME	SMITA MISHRA
6	PRINCIPAL QUALIFICATION	M.Sc
7	SCHOOL EMAIL ID	karlhuberschool@ymail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9717870024

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.karlhuberschool.org/images/pdf/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.karlhuberschool.org/images/pdf/Certificate-of-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.karlhuberschool.org/images/pdf/Noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.karlhuberschool.org/images/pdf/application.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.karlhuberschool.org/images/pdf/Building-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.karlhuberschool.org/images/pdf/fire-doc.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.karlhuberschool.org/images/pdf/deo-cert-.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.karlhuberschool.org/images/pdf/water-sanitary.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.karlhuberschool.org/images/pdf/fees-structure-school.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.karlhuberschool.org/images/pdf/academic.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.karlhuberschool.org/images/pdf/SMC.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.karlhuberschool.org/images/pdf/PTA.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.karlhuberschool.org/images/pdf/class-xii-2021-22-.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SMITA MISHRA

2	TOTAL NO. OF TEACHERS	29
	PGT	17
	TGT	12
	PRT	7
3	TEACHERS SECTION RATIO	2:3
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	POOJA VERMA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	234	227	97.00	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	224	210	93.75	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8050
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 440
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 440
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/GYsRI14Qgz0